



Methodist  
Church

# Partnership News

27 March 2005  
Easter Sunday

Methodist Church & the Church of England in Partnership at both  
Putnoe Heights Church & St. Mark's Church



Church of  
England

## Church Services Today

**27 March - Easter Day**

**8.30 Service of Holy Communion**

Held at both churches

**9.30am St Mark's Church** - Holy Communion

Preacher - Revd Charles Royden

Leadership Team - Mr Ian Farthing

Intercessions - Ministers

**11.00am Putnoe Heights** - Holy Communion

Preacher - Revd Charles Royden

Leadership Team - Mrs Sue Allen

Intercessions - Mr Eddy Peck

## Church Services 3 April

**8.30 Service of Holy Communion**

Held at both churches

**9.30am St Mark's Church** - Holy Communion

Preacher - The Revd Dr Joan Crossley

Leadership Team - Mrs Janet Day

Intercessions - Mrs Delia Shephard

**11.00am Putnoe Heights** - Holy Communion

Preacher - The Revd Dr Joan Crossley

Leadership Team - Mr Peter Parker

Intercessions - Mr Alan Bayliss

## Thank You

The flowers at Putnoe Heights Church and St Mark's Church this week have been given by the Ministers

## Prayer for Sunday

Lord Jesus,  
risen from the dead and alive for evermore  
Stand in our midst today as in the upper room;  
speak your peace to our hearts and minds;  
and send us out into the world as your  
witnesses, to the glory of your name. Amen.  
*John Stott*

## Contact Details

**The Reverend Dr. Sam Cappleman**

107 Dover Crescent, Bedford MK41 8QR

266952 Fax- 402624 NSM@ThisisChurch.com

(Sam also works full time as a General Manager for Hewlett Packard)

**The Reverend Neil Bramble-Chapman BA, CTM**

(Day off Friday)

12 Hartop Close, Putnoe. MK41 8HE

326643 Mobile -07917 356062Minister@ThisisChurch.com

**The Reverend Dr. Joan Crossley** (Day off Friday)

30 Cutcliffe Grove, Bedford. MK40 4DD.

Home 344536 Crossley@Thisischurch.com

**The Reverend Charles Royden** (Day off Thursday)

The Vicarage, Calder Rise. MK41 7UY

309175 Mobile 07973 113861 Vicar@ThisisChurch.com

Partnership News is now available each week on the  
Partnership Website - www.ThisisChurch.com

### For Data Protection Purposes

Please note that any items submitted for inclusion in  
Partnership News will automatically be posted on our website.

## Partnership Pastoral Support Team Co-Ordinator & Churchyards Administrator

Mrs Mary Stubbs 406784 Mary@Thisischurch.com

Please inform us if you know of anyone who is ill, bereaved,

housebound, requires a visit, home communion or counselling services.

Please also ask us if you would like a home visit for any reason.

## Putnoe Heights Church Centre

**Open 9am - 1.00pm Monday & Friday**

**9am - 4pm Tuesday/Wednesday & Thursday**

**Tel/fax & Answering Service** 365630 putnoe@thisischurch.com

**Centre Manager** Mr Barry Snelson 365630

**Leadership Team** - Mrs Elizabeth Wyatt 350188

**Treasurer** Mrs Kathryn Morse 216428

treasurerph@Thisischurch.com

**Gift Aid Administrator** - Mr John Hitt 404186

**Junior Church Co-ordinator** - Mrs Samantha Ware 304058

## St. Mark's Church Centre (Open 9am - 5pm)

**Tel/fax & Answering Service** 342613 office@thisischurch.com

**Centre Manager** Miss Wendy Rider 342613

wendy@thisischurch.com

**Leadership Team** - Mrs Janet Day—295592

**Treasurer** - Mr John Day 295592 treasurer@Thisischurch.com

**Gift Aid Administrator** Mr Jim Williams 360605

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# Regular Weekly Activities - A Guide To Our Churches

## Monday

**9.30 - 12.00 pm Pre-school** (See website for more details) Mrs Janet Smith 326685 (Putnoe Heights) or Mrs. Helen Harpin **312634** (St. Mark's).

**10.00 am Day Care Centre** at St. Mark's for those with Learning Difficulties. Contact K Stenton 07748 760082

**10.00am Supple Strength** at Putnoe Heights. Contact Louise Woodcock 270302

**12.00pm - 1.00pm Storybox** at Putnoe Heights. Service for parents/carers & children under 5. Children's activities songs and prayers, all in one hour from.

**4.15 - 5.45pm Kumon Maths** at Putnoe Heights. Contact Ms R.Mistry 01908 392698

**6.00pm Brownies** St Mark's. Mrs C Mathew 400987

**6.15 pm Brownies** Putnoe. Contact Penny Fulham406045

**7.30pm Sugarcraft Guild** meets first Monday every month at St. Mark's Mrs Pauline Parrott 768419

**7.15 m Guides** -St. Mark's. Mrs Gill Lake 218091

**7.15pm Yoga** at Putnoe Heights Church. Contact Karen Simpson 244970

**7.30pm Creative Needles** at Putnoe Heights. Mrs C Cannon 404319

**7.30pm Whist Drive** - At St Mark's each month at St. Mark's Contact Mrs. Judith Stanton. 823313

**7.30pm Housegroup** 30 The Ridgeway. The home of Eddy & Margaret Peck 267567.

**8.00pm 'Get Fit, Stay Fit'** at Putnoe Heights. Mrs Diane Field 404976

## Tuesday

**9.30am Candlewicking** (Needlework) at Putnoe Heights. Contact Mrs Olive Shotbolt 267203

**9.30am Jo Jingles** at St. Mark's. Music & movement for pre-school children. Contact Renu Elston 01908 282866

**10.00am Keep Fit** at Putnoe Heights. Contact Mrs Stileman 822230

**1.30-3pm Toddlers Playtime** at Putnoe Heights. Contact Geraldine Skeel 406828

**12 noon - 10.00 pm Slimming World** at St. Mark's. Sessions start at 12, 1.30pm, 4pm, 5.30pm & 7.15pm Contact Val Careless 345213.

**1.15pm Library Walk W.I.** at Putnoe Heights meets monthly. Next meeting 19 April. Contact Morag Tompkins 356895

**1.30pm Body Control Pilates** at Putnoe Heights. Contact Stephanie Smith 357787

**2.15pm Putnoe Heights Women's Fellowship** - Next meeting 5 April Charles Royden contact Mrs Betty Wyatt 350188

**2.15pm Putnoe Heights Men's Fellowship.** Next meeting. Contact Lawrence Wyatt 350188.

**2.30pm Mother Teresa Support Group.** Meets fortnightly at St. Mark's. Wool and knitting needles

provided. Contact Mrs Joan Gravett 356911 and Mrs Marjorie Taylor 305709

**2.30pm Tuesday Afternoon Housegroup.**

Meets fortnightly at St. Mark's. Contact Mary Stubbs 406784.

**6.30 - 7.30pm Yoga** at Putnoe Heights. Contact Rachel Leontyne 783129

**6.45pm Guides** at Putnoe Heights. Contact Emma Holloway 293792

**7.00 - 8.00 pm Keep Fit** at St. Mark's. Contact Mrs Jan Gregory 214107.

**7.00 - 10pm Card Makers Club** meets at St Mark's. Contact Carol Houghton 346718

**7.30pm Bibleway Church** at Putnoe Heights. Bible study & prayers. Contact Revd.Tarr 309881 or 07891095746

**7.45 pm Putnoe Heights Ladies Tuesday Club** - Next meeting 29 March Members Evening. Meets fortnightly. Contact Madge Walsh 359088

**8.30-9.30pm St. Mark's - Qi Gong** (Self help healing group) - Contact Mr F Steele 355937

## Wednesday

**9.30am Childminding Support Group** at Putnoe Heights. Mrs S Longman 313949

**9.30am Bedford U3A** at Putnoe Heights meets bi-monthly. Next meeting 23 March. Contact Jenny Coggins 266379

**10.00 am Day Care Centre** St Mark's for those with Learning Difficulties. Contact K Stenton 07748 760082

**10.00 am Holy Communion** at St. Mark's Chapel. A half hour service followed by coffee. All welcome.

**10am Sewing & Chat** Putnoe Heights Contact Valerie Russell 01462 815966

**12 - 1pm Total Body Toning** at Putnoe Heights Contact Caroline 07778 898135 or 326096

**Luncheon Club** at Putnoe Height meets fortnightly. Next meeting 16 March 2005 Contact Putnoe Heights 365630

**1.30 - 4.00pm. Bridge Club for the Retired** at St. Mark's. Contact Mrs Truss Boyce 781133

**4.15pm Kumon Maths** at Putnoe Heights Contact Ms Raksha Mistry 01908 392698

**6.00pm Self Defence at Putnoe** Contact Mr James 07711 687449

**6.00 pm Brownies** at St Mark's. Contact Mrs Carol Warden 219731

**7.00pm Bunyan Bridge** at St. Mark's Contact Brian Sallows 407725

**7.00pm Archaeological & Local History Society** meets monthly at Putnoe Heights. Next meeting 16 March. Contact Sylvia Woods 365095

**7pm Putnoe Guild** meets monthly at Putnoe Heights. Contact Pam Holley 771964

**7.45pm Kick Boxing** Junior classes at St Mark's. Contact Mr James 07711687449 or 07810234890

**7.45pm Badminton Club** at Putnoe Heights - all welcome. Contact Ken Marriott 214867

### Thursday

**9.30am Thursday Prayer Group** at Putnoe Heights in the side chapel. Sylvia Cohen 343424 *Request for prayer can be written in the prayer diary on the information table.*

**9.45am Yoga** at Putnoe Heights. Contact Karen Simpson 244970

**10.30am - 12.00am Fledglings** at St Mark's **2.00pm - 3.00pm Clinic** at St. Mark's Contact 267444

**12pm Storybox** at St Mark's. Service for parents, carers & children under 5. Sandwich lunch, Bible Stories, Children's activities, songs & prayers, all in one hour from 12-1pm.

**1.30-3pm Toddler Playtime** at Putnoe Heights. Contact Geraldine Skeel 406828

**1.30pm St. Mark's Church Toddler Group.** Contact Debbie Coppenhall 356828.

**2.30 Bedford Arts Society** at St. Mark's. Contact Celia Maddison 782901

**2pm U3A Indoor Games** at Putnoe Heights. Contact Radmila Dancer 404811

**4.00 Storybox Plus** at Putnoe Heights. A drama group for 4-9year olds. Meets 4 5-pm,drinks from 3.30pm

**6.15 pm Weightwatchers at St. Mark's.** Contact Mrs Margaret Ralph 01767 224978.

**6.15pm Brownies** at Putnoe Heights . Contact Helga Nash 218521

**7.00pm Club 2000** at Putnoe Height. Next meeting 24 February. Contact Pat Stidolph 345247

**6.15pm Bedford Junior Chess Club.** St. Mark's Contact Mr & Mrs Pike 823795

**7.30pm - 11.00pm Bedford Senior Chess Club** at St Mark's Contact Mr P Housden 376597

**7.30 - 9.30pm Embroiderer's Guild** St Mark's- 3rd Thursday of the month. Contact Mrs K Sage 771525

**7.45pm. Housegroup**-Meets fortnightly at 3 Little Headlands. Newcomers always welcome. Contact

Betty Wyatt 350188

**8.00 - 10pm Bedford Writers Circle** meets at St Mark's 3rd Thursday each month. Contact Mr John Broadhouse 740271

### Friday

**9.30am U3A Exercise** at Putnoe Heights. Contact Carole Maunder 301325

**10.00 am Day Care Centre** at St. Mark's Contact K Stenton 07748 760082

**6pm Self Defence** at Putnoe Contact Mr James 0771 687449 or 07810 234890

**7. 30pm Bibleway** Young Peoples meeting Contact Pastor Tarr 376841

**6.30pm -8.30 pm Dog Training Classes** at St. Mark's. Contact Mrs L. Laton 365601

### Saturday

**9.30am Stars School of Dance** at Putnoe Heights. Contact Esther Sancto 272517

**10.00am - 1.00pm & 2 - 5pm Theatre Train** at St Mark's -dancing acting, singing,- Kate Randle 01234 782414

**2.30pm Calligraphy Group** at Putnoe Heights. Meets monthly next meeting 26 March Contact Kathleen Sage 771525

**7.15pm - 10.30pm Duplicate Bridge** at St Mark's Contact Ann or Peter 212066

### Sunday

**1- 3pm & 7-9pm Bibleway Church** at Putnoe Heights - Worship. Contact Revd. Tarr 309881 Mob. 07891095746

**6.45pm TNT (The Nearly Teens)** meet fortnightly at Putnoe Heights for various fun activities. Contact Putnoe Office 365630

## Church Calendar

### Church Diary Dates

**Annual Congregational Meeting** 8 May 3.00pm St Mark's 4.00pm Putnoe

**Partnership Council** 21 June

**St Mark's Church Council** 15 June, 12 October

**Circuit Men's Fellowship Lunch** on the **St Mark's Leadership Team**

4 May -Home of Rev Dr Joan Crossley

**Deanery Synod**

**Putnoe Heights Leadership Team -**

25 April 2005 at 7.30pm at Sam's

**St Mark's Church Management Meeting**

23 May, 11 July, 12 September, 2 November. All meetings to start 7.00pm

**Putnoe Heights Management** 18 April

**Putnoe Church Council**

13 June 2005, 10 Oct 2005

**Pastoral Group Meeting** -27 April at 2.pm.

**Church yard Committee** 25 April at 10 pm.

**Please advise St Mark's Church Office of the dates of your meetings.** Calendar dates appear also on our church website [www.ThisChurch.com](http://www.ThisChurch.com).

# Bible Notes

## Easter Sunday



### Verse of Scripture

Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! 1 Corinthians Chapter 5

### A Collect Prayer - Before we read we pray

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and

death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

### First Reading Jeremiah 31:1-6

"At that time," declares the LORD, "I will be the God of all the clans of Israel, and they will be my people." This is what the LORD says: "The people who survive the sword will find favour in the desert; I will come to give rest to Israel." The LORD appeared to us in the past, saying: "I have loved you with an everlasting love; I have drawn you with loving-kindness. I will build you up again and you will be rebuilt, O Virgin Israel. Again you will take up your tambourines and go out to dance with the joyful. Again you will plant vineyards on the hills of Samaria; the farmers will plant them and enjoy their fruit. There will be a day when watchmen cry out on the hills of Ephraim, 'Come, let us go up to Zion, to the LORD our God.'" (Reader : This is the word of the Lord. All: Thanks be to God)

### Second Reading Colossians 3:1-4

Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory. (This is the word of the Lord. **All: Thanks be to God**)

### Gospel Reading - John 20:1-18 Please Stand

*(After the Gospel is announced)* All: **'Glory to Christ our Saviour'**

Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there but did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, as well as the burial cloth that had been around Jesus' head. The cloth was folded up by itself, separate from the linen. Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. (They still did not understand from Scripture that Jesus had to rise from the dead.)

Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot. They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him."

At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

"Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him." Jesus said to her, "Mary." She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher). Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and

your God." Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

Reader: This is the Gospel of Christ **All : Praise to Christ our Lord**

### **Post Communion Prayer**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen

### **Commentary**

The Bible reading today tells of Mary finding the empty tomb. This is not necessarily good news. Mary must have been devastated to see the empty tomb, and suspected grave robbers. We know that this kind of thing took place at the time and there was a death penalty for those caught.

Mary runs to tell Peter and the disciple whom Jesus loved, commonly thought to be John. Mary goes to Peter, in part, because he is a leader of the disciples. Also Peter and the beloved disciple remained in the vicinity rather than fleeing with the other disciples (18:15-18, 25-27; 19:26-27). The presence of these two men at the tomb will be important, because it establishes two legal witnesses (the number required by Torah law) to the empty tomb. As a woman, Mary has no legal standing as a witness. This is an interesting detail in itself, Jesus will feel able to ignore this traditional understanding of the role of a woman and use Mary as the first Apostle and important witness. Make certain, the involvement of a woman is not something that the early church would have invented, not if they wanted the resurrection to be taken seriously!

When they enter the tomb they do not see the scene of a robbery, the grave clothes have been left behind, folded, not the actions of a thief! The resurrection is therefore not like the raising of Lazarus. Jesus does not need to be unwrapped from the cloths, he has departed the physical body, his is an entirely different kind of 'bodily' existence. His body is different, it can now pass through doors and grave clothes.

The disciple whom Jesus loved knew that something miraculous had taken place. This was the moment when belief in the resurrection first became a reality in a human mind. This was a momentous moment! Some scholars think that he simply believes the truth of Mary's report that Jesus' body is missing, but that seems trivial compared against the serious tone of "he saw and believed" and Jesus' later comment to Thomas, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe" (20:29).

But we must not lose sight of the importance of Mary, her role in the Gospel story is crucial. Make no mistake she is the first Apostle. She is sent by Jesus as the 'Apostle to the Apostles.' It was she who was the first person to meet with the risen Jesus. We do not know a great deal about Mary Magdalene from the Gospels. Popular and extremely doubtful tradition tends to associate her as a prostitute, the woman who anoints Jesus feet (Luke 7:36-50; Matt 26:6-13) or with Mary of Bethany (Luke 10:38 John 11:1-2). You will perhaps remember such things as Jesus Christ Superstar or The Last Temptation of Christ. None of these fictional portrayals helps us to understand who the real Mary was! Feminist theologians have commented upon the willingness of a male dominated church to denigrate the importance of this first female Apostle. This has been done by allowing tradition to impart to Mary Magdalene the role of a sinful albeit repentant woman. This was only possible given the manner in which women were quickly marginalised into inferior roles once Jesus had physically left the scene. What we do know for sure is that (Luke 8:2) Mary Magdalene was healed of seven evil spirits by Jesus, and she is spoken of in the context of women who had supported Jesus in his mission.

Once the men have left, Mary returns to the tomb to find two angels sitting where Jesus had lain, "one at the head and the other at the feet" (v. 12), like the two gold cherubim who sat at either end of the mercy seat on the Ark of the Covenant (Exod. 25:18). Neither Peter nor the beloved disciple saw the angels, and Mary does not recognize them as angels either. They ask Mary why she is crying, and she explains through her tears that "They have taken away my Lord, and I do not know where they have laid him" (v. 13). We don't know who "they" is, and Mary surely doesn't either. Then Mary turns, and Jesus repeats the question that the angels just asked. Mary fails to recognize Jesus. Perhaps her vision is clouded by tears. Perhaps her grief so overwhelms her that she cannot think clearly. Perhaps since she came looking for a dead man, her mind is incapable of seeing a live man. We often see what we expect to see, and fail to recognize the unexpected that is right in front of our face. Perhaps Jesus' body has been transformed so that he is not immediately recognizable. There is irony here. Jesus' opponents, because of their hostility, failed to see the Messiah in their midst. Now Jesus' friend, because of her love, also fails to see.

There is also spiritual tension here. On the one hand, Jesus' resurrection body can be touched and handled (v. 27; Lk. 24:39), bears the marks of the wounds inflicted on Jesus' pre-death body (20:20, 25, 27), and not only cooks fish (21:9) but eats it (Lk. 24:41-43). On the other hand, Jesus' resurrection body apparently rose through the grave-clothes (20:6-8), appears in a locked room (vv. 19, 26), and is sometimes not (at least initially) recognized.

There is something lovely about Jesus making his first resurrection appearance to Mary Magdalene, otherwise a minor character in the Gospel story. We would think that Jesus would grant this honour to one of the inner-circle disciples or to his mother. But God's ways are not our ways. We would not have picked Mary Magdalene for this honour, but neither would we have picked so many of the characters whom God chooses, like Saul to be a missionary. God calls whom God calls.

Mary addresses Jesus, whom she assumes to be the gardener, with the word, *kyrie*, which the NRSV translates *Sir*, but which is often translated *Lord*. Jesus addresses her by her name, *Mary*. Hearing her name and Jesus' voice, Mary recognizes him and addresses him, *Rabbouni*. Mary, like the disciples at Emmaus, does not recognize Jesus until a specific act lifts the veil from their eyes. The disciples at Emmaus recognized him when he broke bread with them. Mary recognizes him when he calls her by name. This incident reminds us of Jesus words, "He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice" (10:3-4). Mary's word, *Rabbouni*, is confusing. John tells us that it means teacher, a lesser word than *Lord*, which she used earlier (v. 13).

Mary probably threw herself at Jesus feet and clung to him in her great joy. Jesus commands her not to cling to him, because he is ascending to the father and is therefore unable to resume life, as he knew it before. In this Gospel, his resurrection and his ascension constitute one event rather than two. He is in the process of ascension, part of the glorification, which is necessary to enable the gift of the Spirit (7:39). Rather than clinging to Jesus, Mary is to go to his brothers, his disciples. He and his disciples are brothers by virtue of the fact that they share a common Father, "my Father and your Father..., my God and your God." This is the first time in this Gospel that Jesus has referred to the disciples in this way. Until now, Jesus alone has been the Son

of God. "The hour of Jesus, shortly to culminate in Jesus' ascension to the Father, will create a new situation where the God and Father of Jesus will also be the God and Father of Jesus' brethren (and they will no longer be) Jesus' disciples, but his brothers. Mary obeys by going to the disciples and announcing, "I have seen the Lord" and by telling them all that he had said to her (v. 18). *Charles Royden (also using resources lectionary.org)*

### **Hymns** (Please distribute Hymns and Psalms and Communion Booklets)

1. Christ the Lord is risen today 76 Hymns and Psalms
2. This is the Day 578
3. If Christ had not been raised from death On page 8 (Tune Kingsfold)
4. Thine be the glory 212

### **Meditation**

Lord, you have freed us from the fear of death. You have made the end of our life here into the beginning of true life for us. You give rest to our bodies for a time in sleep, and then you awaken them again with the sound of the last trumpet. Our earthly body, formed by your hands, you consign in trust to the earth, and then once more you reclaim it, transfiguring with immortality and grace whatever in us is mortal or deformed. You have opened for us the way to resurrection, and given to those that fear you the sign of the holy cross as their emblem, to destroy the enemy and to save our life.

Eternal God, on you have I depended from my mother's womb, you have I loved with all the strength of my soul, to you have I dedicated my flesh and my soul from my youth until now. Set by my side an angel of light, to guide me to the place of repose, where are the waters of rest, among the holy Fathers. You have broken the fiery sword and restored to Paradise the thief who was crucified with you and implored your mercy: remember me also in your kingdom, for I too have been crucified with you. Let not the dread abyss separate me from your elect. Let not the envious one bar the way before me. But forgive me and accept my soul into your hands, spotless and undefiled, as incense in your sight. *Macrina 4th century*

### **Prayers for Easter**

O Lord, who by triumphing over the powers of darkness prepared our place in the new Jerusalem; grant us, who have this day given thanks for your resurrection, to praise you in that city of which you are the light; where with the father and the Holy Spirit, you live and reign, now and for ever. Amen.

# News, Views and Information

**Confirmation?** If you would be interested in being confirmed. Please speak to one of the ministers.

**Wednesday Bereavement Drop in Group.**

Next meeting is on 6 April when Mr. Alan Cox will speak on "London Curiosities" and on May 4 Lynne Davis will speak about the work of the Citizens Advice Bureau.

**Fun Run and Teddy Bear's Picnic!** 22 May at Mowsbury Park, our 5km Fun Run followed by a BBQ, Bring a Teddy to the Teddy Bear's Picnic! Time to get in training!

**Second Hand Book Sale** in aid of Mission Funds. Saturday 16 April from 10am - noon at Putnoe Heights Church.

**Volunteers** urgently needed to cover 9am - 11am or 11am - 1pm at Putnoe Heights Church Office once a fortnight. Please contact Barry at the Church Office.

**T.T.T.(The Tiddler Trail ) at Putnoe.** Newcomers at our Church may have wondered why there is always a collector at the door for your(5p's in a film pot scheme) donation to our Mission Emergency Fund. Out of the £1,500 sent recently to the Tsunami Appeal Fund by our Church, £500 was immediately available from this source. We will be pleased to accept any surplus small denomination coins other than 5p. ie. bagged copper most welcome. Our grateful thanks to all that support this fund.

**Day of Disabled People 2005** on Friday 1st April 10am -3.30pm - Workshops, exhibitions and displays. Free 'have-a-go' workshops include: Arts, Music and Health and Beauty. An opportunity to join in with local organisations to raise awareness about disability. For more information contact Jayne on 01234 219615 or Ann on 07803 621 563

**Grass Cutting at Putnoe Heights** If you can help, please add your name to the rota on the notice board in the welcome area. Thank you. Barry

**Easter Offering** Envelopes are provided today. This year it is for Women's Network which gives grants for Partnership Churches overseas as well as projects in Britain. Please return your envelopes on Easter Day.

**Car Boot Easter Monday** If anyone has anything suitable for the Church Stall e.g. Bricabrac, books, household goods, we would be very grateful. We would also be pleased to receive any tray bakes suitable for the refreshments.

**Lunch Club.** Please note that Lunch Club, which meets fortnightly at Putnoe Heights Church, will



## Musical Concert

including Sonatas by Handel and Elgar

**Simon Cartledge**

Violin

**Clive Simmonds**

Piano

**Friday 1 April at 7.30pm**

Putnoe Heights Church  
Putnoe Heights, Bedford Tel: 365630

**Admission Free**

**Bring your own drinks  
wine glasses provided**

operate again on 13 April. For more details contact Putnoe office on 365630

**The Putnoe Heights Church Office** will be closed Easter Monday. The office opens Tuesday at 9am'

**Spring Craft Day**, Saturday, 23 April, 9.45 am - 4.30 pm, at Priory Methodist Church, Newnham Avenue, Bedford. Organised by London North West District Network, this is an opportunity for any women in the church to learn a new skill, discover hidden talents, share together creatively - and have fun! For details of the half-day workshops on offer, and to obtain a booking form (closing date 4 April), please contact Ann Hitt, tel. 404186.

## Easter Worship

Alleluia! Christ is risen  
**He is risen indeed! Alleluia!**

Let us pray  
**Glory to you, O God:  
you raised Jesus from the grave,  
bringing us victory over death  
and giving us eternal life**

**Glory to you, O Christ:  
for us and for our salvation you overcame  
death and opened the gate to everlasting life**

**Glory to you, O Holy Spirit:  
you lead us into the truth and breathe new  
life into us.  
Glory to you, Father, Son, and Holy Spirit  
now and for ever. Amen.**

Eternal God, who made Easter night to shine with the brightness of your one true light: set us aflame with the fire of your love, and bring us to the radiance of your heavenly glory; through Jesus Christ our Lord. **Amen.**

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever. **Amen.**

By his holy and glorious wounds may Christ our Lord guard and keep us. **Amen**

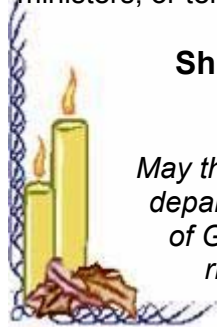
*The Easter candle is lit, saying*

### Rest In Peace

On the Sunday following a funeral service we remember in church those who have died. We light a candle to symbolise the light of Christ which eternally shines and brings hope. If you would like a person remembered in our service when the candle is lit, perhaps on an anniversary or birthday, please inform the ministers, or telephone the church office.

**Shirley Ann Marshall  
Naomi Warden**

*May the souls of all the faithful  
departed through the mercy  
of God, rest in peace and  
rise in glory. Amen.'*



May the light of Christ, rising in glory  
banish all darkness from our hearts and minds

The light of Christ  
**Thanks be to God**

## An Easter Hymn

If Christ had not been raised from death  
our faith would be in vain,  
our preaching but a waste of breath,  
our sin and guilt remain.  
But now the Lord is risen indeed;  
he rules in earth and heaven:  
his Gospel meets a world of need -  
in Christ we are forgiven.

If Christ still lay within the tomb  
then death would be the end,  
and we should face our final doom  
with neither guide nor friend.  
But now the Saviour is raised up,  
so when a Christian dies  
we mourn, yet look to God in hope -  
in Christ the saints arise!

If Christ had not been truly raised  
his church would live a lie;  
his name should never more be praised,  
his words deserve to die.  
But now our great Redeemer lives;  
through him we are restored;  
his word endures, his church revives  
in Christ, our risen Lord.

**The funeral of Joan Gladys Green** will take place at Bedford Crematorium on 29 March at 10.45am

**The funeral of Shirley Ann Marshall** will take place at Bedfords Crematorium on Tuesday 22 March at 4.00pm

**The funeral of Hazel Enid Gilbert** will take place at Bedford Crematorium on Thursday 31 March 2005

**The funeral of Malcolm James Brice** will take place at Bedford Crematorium on Wednesday 30 March

**The banns of marriage are published today** between Jason Fuller bachelor of this parish and Felicity Anne Burrill Spinster of St Mary's Wooton